The rays of the late afternoon sun bathed the Phnom Penh riverfront in a warm, golden glow. A welcome, cool breeze blew in from across the wide expanse where the Tonle Sap and Mekong rivers converge. Down below in the river, fishing boats were putting in for the night while freighters plied up and down the vast inland waterway. Back up on the shore, a crowd began to grow as Khmer families arrived for a relaxing evening out. A group of saffron-robed Buddhist monks walked along the road, returning from their afternoon prayers. Near the riverside pagoda, women sold joss incense sticks and lotus flowers to be used as offerings to the ancestors. A young man sat next to a cage of small birds as an older fellow walked up and purchased one and brought it to the embankment above the river where he released it, believing that his transgressions would be borne away on its wings. Families unrolled their mats on the lawn in front of the Royal Palace and unpacked their picnic baskets. As a boy ran by, unwinding the string of his kite as it rose higher into the air, an elephant, followed closely by its handler, lumbered along as it made its way from Wat Phnom after a day of giving rides to tourists. After the sun had set behind the Royal Palace, silhouetting its distinctive architecture against the darkening blue sky, a full moon rose over the river and took its place. Another day had come to an end in Phnom Penh.

From every tribe and every nation!

Students from Thailand, Guatemala, South Korea, Nepal, Sierra Leone, Japan, Brazil and Outer Mongolia recently shared their opinions on a variety of topics with the Kuyper College News staff.

On coming to know Christ

For Satya Maharjan, an interdisciplinary studies major from Kathmandu, Nepal, it was a divinely arranged meeting with an old Bible that brought him to Christ. Satya was born into a nominally Buddhist family. “Growing up, I really had no interest in God,” said Satya. “I had heard the Gospel from British missionaries but rejected it. I also rejected Buddhism, and any other form of religion.” During a difficult period in his life in the late ’90s, he tried to commit suicide. “I was very depressed. Life had no meaning; it did not make sense,” he said. It was then that he picked up that old Bible with the intention of throwing it away; but instead of throwing it away, he started to read it. “I read the entire Bible four times in one week,” he said. “After that I read it again eight times over the next two weeks. I read about the death, resurrection and ascension of the Lord. I cried…it was for me he lived and died.” After almost one year of reading the Bible, Satya gave his life to Christ.

For Gary de Leon, a media and Bible major from Guatemala, it was the persistence of a Christian friend who repeatedly invited him to his youth group. To say that there was standing room only would be a great understatement. By all standards, the Boonstra Center had never hosted so many people. On Tuesday, October 30, the gym’s floor perimeter was in some places three deep. To accommodate VIP guests, the refs gave the ok to place a few folding chairs close to the playing floor—right next to the bleachers. The music, loud and rhythmic, made the walls shake, while the students, in a section reserved just for them, were on the edge of being legally riotous. Casey the Cougar
As this edition of the News was getting ready to go to press, one of our students, Anamaria Campean, succumbed to a short-term illness. Her death on Thanksgiving Eve was deeply saddening. It was very apparent, though, that Ani’s friends were well-aware of and impacted by the vibrancy of her faith and her certain hope in Jesus Christ. As an international student from Romania, Ani brought a fresh and exciting perspective on our relationship with Christ and how we live that out in the world. She was a character—fun and enjoyable to be with—as we shared in her journey to see and be like Christ in whatever situations the Lord led her into. We will miss her for she graced and blessed our lives with her smile, her energy and her love for Jesus.

We are grateful that Ani’s mother, Elena, was able to be here for several weeks. I am also thankful for and proud of the Kuyper community that surrounded them both with prayer and care during this difficult time. In Ani’s life, throughout her illness, and in the body of Christ that surrounded her, it is truly amazing how we saw the tangible expression of God’s love come alive.

The witness that was given impacted hospital staff, members of the Romanian community in west Michigan, and her friends. Ani came to Kuyper because she wanted to guide people to Christ and she did so, even beyond her last breath.

This edition of the News goes on to highlight the lives and ministry calling of other international students. You will be inspired by their stories of their backgrounds, coming to know the Lord, journey to Kuyper College and their vision toward the future. Like Ani, they are here because they want to bring the love and grace of Christ Jesus back to their countries. In the meantime they too grace us with their lives, teaching us new and different things about the body of Christ around the world. They sensitize and alert us to better ways to communicate the gospel message cross-culturally as we learn from them during their study with us. It is a wonderful blessing to have these students with us and I am very grateful to the many of you who, through your prayers, encouragement and gifts have given these students the ability to respond well to God’s call in their lives. Ani’s life is proof of that.

Dr. Nicholas V. Kroeze
President

As part of the TESOL program, Curriculum and Materials Development students for ESL/EFL (English as a Second Language/English as a First Language) contributed to the mission effort in Kosovo. “Since people going overseas often ask for ideas to help teach English, it occurred to us that Kuyper students could provide a service by creating materials and in the process experience the reality of planning a curriculum,” said Teresa Renkema, associate professor of intercultural communication. The curriculum, named “Oh, the Places We’ll Go” as a takeoff on the Dr. Seuss book, provides lesson plans, games and activities ideal for use in overseas camp situations.

Professor Renkema approached CrossWorlds, a mission agency supporting ongoing ministry in Kosovo, to inquire as to their interest in the project. They responded enthusiastically and provided answers to students’ questions regarding context, children’s needs and the objectives for the curriculum. Then the Kuyper students went to work. The end result was impressive.

The curriculum covers three hours of classes on two levels for seven days. Since the classes are for children in a camp situation, the focus is on fun as well as learning.

“The students were surprised by the amount of work curriculum planning required,” said Renkema, “yet they were very pleased to hear from the missionaries who used the program that it not only was a hit, but that it also continues to provide new and fresh ideas.”
Our worship tour took place in May, so we focused on the ascension of Christ. To fully understand the full glory of the ascension, we remembered the life, death and resurrection of Christ. To recognize our need for a savior, we looked to Moses, focusing on God’s self-revelation—and Moses’ response—in Exodus 33 and 34.

With our context in place, our worship told the Story of God: “the LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness.” (Exodus 34:6).

The Story of God was shared by our 14-member team in churches and schools in Michigan, Ontario, New York and New Jersey where we experienced the incredible diversity of the body of Christ. One Saturday morning, in downtown Toronto, we ministered alongside local churches in “Kids’ Worship.” As modern day Pied Pipers, we walked through the housing projects leading children to worship through drama, songs and stories.

Sunday morning found us still in downtown Toronto, gathered in a storefront with All Nations Christian Fellowship, a CRC church plant of about 40 believers from 14 different nations. What rich fellowship we shared as we confessed our faith together, sang and read the Story of God, and heard from a missionary about God’s work in eastern Asia. That evening, we worshiped in an entirely different setting: a coffeehouse in Hamilton, Ontario, known as “The Freeway.” We were welcomed into the fellowship of this Salvation Army outreach ministry, and challenged by their plans to live as a true community.

On Monday we visited Smithville District Christian High School where we led an upbeat worship service that again focused on the life, death, resurrection and ascension of Christ. The technicians were marvelous, the students were delightful, and the staff and faculty made us feel at home. The “Nutrition 9” class served us lunch and sat down to eat with us. While we enjoyed the good food, we enjoyed the company even more.

Monday evening was one of the high points of the worship tour for me. We led worship at Shalom Manor, a retirement community. As we read the Word and sang the good news, tears rolled down the faces of senior saints. Following the worship service, a retired pastor encouraged me: “You tell your students that’s what it’s all about: that’s the good news!”

The Story of God, shared with the body of Christ—from the youngest to the oldest, of every tongue, tribe and nation—thanks be to God for including us in his story.

“*In My Words*” is a feature of The Kuyper College News highlighting first-person stories by Kuyper College faculty.

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Joe and Anna have been faithful supporters of Kuyper College. Both of them have visited the campus several times and have fond memories of those visits. They believe it is important to support and encourage young people.

According to Joe, several years ago, he and Anna decided to visit Kuyper College. “We liked the campus and believe that the teachers are truly helping many students. We think that it is important for students to have a good education today. For that reason, Anna and I have made gifts over the years to help students,” said Joe.

However, Anna indicated that they wanted to do more than to just make gifts. “Joe and I,” she said, “have been careful over the years and have accumulated some resources. We plan to be generous with family, but we also have the ability to be generous with charity.”

After talking it over, they decided to leave a bequest in their will. Their attorney took the simple language available from Kuyper College and included a bequest. “We are delighted that we will be helping future students at Kuyper College,” said Joe.

To discuss charitable gift annuities and other giving options, please contact Ken Capisciolto (616.988.3676) in Kuyper’s Advancement Office.

Kuyper College is unable to provide tax advice regarding your contributions. We recommend you contact your tax consultant with any questions regarding your specific situation.

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What is a Closed Country?

The freedom to worship is central to America’s character. Our founding fathers established religious liberty as the cornerstone of America’s constitutional system by enshrining it in the First Amendment of our Bill of Rights. Many of our nation’s early settlers fled religious persecution to come to America; hence, they vividly understood the importance of religious freedom. Yet today, there are many places where what we take for granted in the United States is not the norm. These places are called “closed countries” because they limit or prevent religious ministry by expatriates as missionaries. In order to describe the extent of the limits on religious freedom worldwide, we have included in this article the following excerpts from the executive summary of the U.S. Department of State’s 2007 Annual Report on International Religious Freedom.

While the vast majority of the world’s people have religious beliefs, which they hold dear, global trends, regional distinctions, local preferences, and personal histories often lead to significant overlap between religious identity and ethnicity, class, language group, or political affiliation. As a result, the right to religious freedom is abused in many countries both blatantly and subtly.

It can be helpful to recognize that abuses of, or restrictions on, religious freedom can take many forms. In totalitarian/authoritarian regimes, and states which exhibit marked hostility toward minority religions, a wide range of abuses and repression takes place at the hands of state agents. In other states, where there are appropriate legal provisions for religious freedom, we nevertheless may see state agents neglecting to uphold these legal provisions by investigating and prosecuting instances of societal discrimination. In yet other cases, states may have certain discriminatory legislation that favors majority religions, or may pass legislation or enact policies that discriminate against a small number of religious groups that the state identifies as cults.

The first and most stark category of

Serving Him

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this vibrant and fascinating land known as Kampuchea, or as we know it in the west—Cambodia.

Currently serving with English Language Institute/China (ELIC)*, teaching English at the Royal University of Law and Economics in Phnom Penh, Cambodia’s capital city, Jim Triezenberg, class of 1997, shared stories of his life which, over the last 15 years has found him serving all over the world.

The second of three children, Jim grew up in Kalamazoo, Michigan, in what, according to him, was a wonderful Christian family. “I grew up in the ‘Triebenberg Mini-Farm’ where we had goats, chickens, rabbits and a whole menagerie of creatures. My parents basically let me keep just about any animal I wanted,” said Jim. Electronics also played a big part in his life. “I pretty much knew how to wire up a circuit before I knew how to tie my shoes,” he said. His father helped him set up an electronic lab in the basement which Jim filled with junked TVs and radios. “Even as a pre-teenager,” he said, “I already had the reputation of being able to fix things and found many people enlisting these services. I also spent a lot of time walking the trails, communing with nature and hearing His voice in the creation.”

According to Jim, it’s difficult to say exactly when he became a Christian. He does not recall a dramatic conversion experience. “For me,” he says, “My walk has been one of gradually coming to have a deeper relationship with, and a desire to follow and live for Him. I am more like Timothy, rather than a Paul.”

Jim’s first overseas trip came while he was a student at Western Michigan University. After becoming involved in the campus ministries of the CRC and RCA, he found himself headed for Nicaragua to work with Habitat for Humanity. He decided to go for, as he put it, “a chance to see the world, what serving overseas was all about and, partly, to feel good about doing my part for world poverty.” Yet, what he says he didn’t realize when he embarked on this trip was the profound influence it would have on his life and walk with Him. Upon arriving in Nicaragua in the summer of 1991, he was immediately struck with the country’s poverty. “I had grown up living a sheltered life and did not realize how the majority of people on this planet lived,” he said. The trip was a real wake-up call for Jim. “I was moved by the many living in cardboard and tarpaper shacks and the number of malnourished children roaming the streets,” he said. Jim returned a changed person “with a deep understanding of how He requires us to live if we are to truly be His people.”

In the spring of 1992, Jim returned to Nicaragua and spent the following summer in Mexico. It was while he was in Mexico that he began to realize that cross-cultural service was the Father’s calling for his life. After returning from Mexico, Jim left WMU and participated in a short-term
Abuses is seen in totalitarian and authoritarian regimes, which seek to control religious thought and expression. Such regimes regard some or all religious groups as enemies of the state because of their religious beliefs or their independence from central authority. Some governments are hostile towards particular groups, often identifying them as “security threats.”

A second category of abuses occurs with state hostility toward minority or non-approved religions. These governments implement policies designed to demand that adherents recant their faith, to cause religious group members to flee the country, or to intimidate and harass certain religious groups. In addition there are instances where governments use an individual’s religious devotion as a proxy for determining his or her political ideology, which results in the intimidation and harassment of certain religious groups.

Yet a third kind of abuse stems from a state's failure to address either societal discrimination or societal abuses against religious groups. In these countries, legislation may discourage religious discrimination and persecution, but officials fail to prevent attacks, harassment, or other harmful acts against minority religious groups. Protecting religious freedom is not just a matter of having in place laws and policies which in written form seem to uphold religious freedom. It requires active work by a government at all levels to prevent abuses. Some governments have failed to prevent violations of religious freedom, or do not respond with consistency and vigor to violations of religious freedom by nongovernmental entities or local law enforcement.

A fourth category encompasses abuses that occur when governments enact discriminatory legislation or implement policies that favor majority religions and disadvantage minority religions. These circumstances often result from historical dominance by the majority religion and a bias against new or minority religions.

Finally, the practice of discriminating against certain religions by identifying them as dangerous cults or sects is a common type of restriction on religious freedom, even in countries where religious freedom is otherwise respected.

For a country-by-country report on religious freedom, go to www.state.gov. In the search box enter Religious Freedom Report.

“My walk has been one of gradually coming to have a deeper relationship with, and a desire to follow and live for Him. I am more like Timothy, rather than a Paul.”

—Jim Triezenberg

Cross-cultural program in Belize. It was there that he learned of the need and opportunity for a longer term assignment with IDEA Ministries’ Training and Service Corps (TASC). It was the need for training prior to that assignment that first introduced Jim to Kuyper, where he spent a semester during 1994. His work in Belize taught him much. “First I discovered that effective service entails a long commitment,” he said. “Second, I realized that if I was going to be an effective worker, I needed further academic preparation.”

Leaving Belize, Jim returned to Kuyper and cross-cultural studies. As part of his field education requirements, he became involved with Guiding Light and Mel Trotter in Grand Rapids. “Through my involvement with these ministries, He opened my heart to serve in any setting, either remote or urban,” he said. Furthermore, at Kuyper, Jim says he found an environment that cared about the students’ lives and ministry. “I liked how the classes, being biblically based, were almost like having a continual Bible study,” he said. Academics at Kuyper challenged him to the point that he studied harder than he ever did at WMU. “Getting a high grade on an exam or paper required a lot of work, but in the process my biblical knowledge and faith increased immensely,” continued Jim. “The faculty was outstanding, knowledgeable and dedicated to their work. I appreciated how supportive of my cross-cultural work they were. It is wonderful to be able to walk into one’s alma mater a decade after graduating and still be remembered and welcomed on a first-name basis.”

After graduation, Jim traveled to Busan, South Korea, to teach English at Kosin University. After two years of teaching there, he felt called to Nigeria where, for over five years, he worked in the bush in a small recording studio which he ran off solar panels. At first Jim taught and shared the Bible. Later he added video production of programs for educational use throughout the country. “Despite its difficulties, bush life had its perks,” said Jim. “Notably, being able to go for long walks in a peaceful environment such as setting affords. Plus, I was able to raise pigs, goats and chickens.” Jim says that his time in Nigeria had a profound impact on his personal and spiritual development. He spent his first three years in Nigeria in the remote village of

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that made the difference. “I was an atheist—did not think much of the things of God,” said Gary. “But my friend kept asking me to come to his church. One day I did. From that point on I began to build relationships with the other young people of the group. It took one year, but I could not resist God’s call.”

On coming to Kuyper

To Tsutomu (Tom) Matsumoto, a pre-seminary major from Hokaido, Japan, it seems very natural that he is at Kuyper. His parents are missionaries in Indonesia, and he had spent time in the U.S. prior to his coming here. “Kuyper made sense to me because of their strong pre-seminary program,” said Tom. “Wanting to be a pastor, many suggested that Kuyper was the place to come in order to get a high quality academic and biblical education.”

Prasha Maharjan—wife of Satya—also found out about Kuyper halfway around the world. After coming to know the Lord as a student at the University of Oklahoma, Prasha returned home to Kathmandu, Nepal. She knew that she wanted to shift her course of studies but did not know to what or where. It was then that she met Arbin Pokharel, a graduate of Kuyper who ministers in Nepal. “He encouraged me to study the Bible and to come here to Kuyper, rather than go back to Oklahoma,” she said. “That advice has made all the difference in the world.”

On Kuyper College

“A very spiritual place” is how Erdenetuya (Tuya) Tseren, a media studies major from Outer Mongolia, describes Kuyper. According to her, Kuyper is a “healthy college.” When asked what she meant by this, Tuya said, “It is a healthy College because here, God is first. As a result, the students, the professors, and the whole college family functions as it should. We value knowledge, we value friendships, we value respect, we value prayer, and above all else, we value the Word of God.”

To Joseph Marah, a communications major from Sierra Leone, Kuyper College is a place to learn how to live a biblical worldview “since here all things meet and are integrated through the Bible,” he said. “My professors not only teach me that but also model it for me. Kuyper is a very special place with very special people.”

On the United States

“Culture shock” is how many who shared described their first experiences in the U.S. Javier Mata, an international business major from Guatemala, was amazed at the wealth in this country. “Here everything seems to be new and bigger,” he said. “The largest supermarket in Guatemala would fit 10 times inside a Meijer store. In my country the majority of farmers use hand-driven plows. Here I visited a farm where one farmer, with his combine, was harvesting in one day crops that would take one week and 100 people in my country to harvest.”

To Nikon Chaocharoenpon, a secondary education major from Thailand, it is the diversity of people that struck him as different. “In Thailand we are all Thais,” he said. “We’re a homogenous society. Here, there are people from every race, ethnic background and country. Here everyone has opportunity regardless of where they come from. There is absolute freedom in this country.”

Yet, not all impressions of America are positive. Many of the students see a “moral” decay in this country expressed by the disintegration of families and flaunting of lifestyles and behaviors that are frowned upon in their countries. “In my country,” said one student, “children are respectful of their parents. We may disagree, but we still respect.” Another student said that in her country young people, while very much looking to the future and to more technological advances, do not discard—but rather embrace—the traditions of their parents. Yet another spoke of how, in this country, we seem not to care for the elderly. “In my country parents and grandparents are welcomed into their children’s home when they cannot care for themselves,” said the student. Finally, another student said that although wealth is one of the most striking differences between the U.S. and other countries, it seems to be taken for granted. “The amount of food I see thrown away in any given day, even here at the College, would feed a small village where I come from,” concluded the student.

On a Word for College President Kroeze

When asked if they had the opportunity to offer a word of advice to President Kroeze, what would they like to say—several students made comments, including those who said:

- “I am grateful for the opportunity to study here. Please continue to offer scholarships so that more international students can experience what I’ve experienced here.”
- “Keep growing because worldwide, society needs the type of students that come from Kuyper.”
- “This is a theocentric institution. I pray it never changes.”
- “Stay with the vision to educate so God’s grace can be spread throughout the world.”
- “Since the name change, I’ve seen a new dynamic on this campus. I’ve heard a lot of positive comments from the outside as well.”

The Future

Yeomyeong Jeon, a pre-seminary major from South Korea, will continue on to
**Scholarship Dinner**

The annual Kuyper College Scholarship Dinner was held on campus in the Walters’ Dining Room on Thursday, October 11, 2007. Over 160 people were present to celebrate the growth of this endowed scholarship program. During the 2007-2008 academic year, 248 awards were given to 180 students for a total of over $450,000 in awarded scholarships. Kristeen Lanning, a pre-seminary student, and Camren DeWaard, a cross-cultural studies student, shared their stories and future dreams with the assembled guests.

Kuyper’s scholarship program plays a vital role in helping our students not only study at the College, but also do so without having to worry about how they will pay for their education. Through the scholarship program, we offer our students tuition assistance helping to minimize their burden of debt as they go out into the world to serve God and his people.

If you are interested in learning more about establishing a family scholarship, please contact Ken Capiscioltto, vice president for advancement, at 616.988.3676.

**Serving Him**

*Kamfani—referring to his time there as his “40 months in the wilderness.” Jim explained: “I was pretty much cut-off from other expatriates during that time. Yet, He used that period of my life to teach me total dependence on Him. My time in Kamfani was more of a time of His working on my heart than me actually serving Him. Even though I left the ‘bush’ more than two years ago, many of the things I learned there are still coming to light.”

Jim says that his first year in Cambodia went very well. Part of his service involves hosting students at his house for various extracurricular clubs. These include a cooking club, a science/geography club and a video production club. “These clubs have been a good venue for getting to know students and, especially in the case of the science club, to show them the complexities of the universe and natural world which ultimately point towards the creator of all things,” said Jim. “I am thankful that He has led me here. Many events have been put in place by His hand that have led me and made my life what it is. I only hope, that by His grace, I will be found faithful and ready to do His will.”

**Every Nation**

*Anamaria Campean was born in Romania on May 14, 1981. On November 21, 2007, after valiant fight with cancer, Ani went to rest peacefully for all eternity in the arms of her Lord and Savior.

Ani came to Kuyper College to study Social Work in answer to the call to help those in need. She hoped to someday start an orphanage in Romania.

Her joyous spirit, infectious smile, and unwavering faith touched the lives of the missionaries, wants to return to Africa to work with refugee children. After attending seminary, Tom plans to return to Hokaido and plant a church. Gary and Tuya plan to develop film and video ministries in their respective countries while Joseph plans to start a Christian radio station in Sierra Leone. And what about Satya? “I want to teach theology at the seminary in Kathmandu,” he concluded.

*This article was written using editorial guidelines set by ELIC*
STUDENTS TO WATCH

Jennifer Policow
Hometown: Hudsonville, Michigan
Year: Class of 2008
Major: Music & Worship

Her father is a Smit. Her mother is a Veroski. “So I’m Dutch/Polish,” said Jennifer Policow. Born in Hudsonville, Michigan, Jennifer says that she had a wonderful childhood. According to her, she was encouraged as she grew up to develop the gifts God had given her, to work hard and always be truthful. “If there was a ‘big sin’ in our home, it was lying,” she said. “But we had fun as a family—it seems that we were always seeing new things and meeting new people—pulling a fifth-wheel trailer to all but nine states.”

For Jennifer, high school had its ups and downs. Still, she says, that through these adverse times and trying circumstances she learned a lot about leadership. “Those times helped shape me, so that later I would really get to know about God’s grace and mercy,” she said.

After high school, Jennifer moved to Kilkeel in Northern Ireland, where she spent almost two years ministering to young people. “With all the conflict between Protestants and Catholics,” she said, “It seems that every teenager I met had a father, or an uncle, a brother or a cousin who had fallen victim to what over there is referred to as the ‘troubles.’ Because of my Dutch and Polish background, I could tell them that my father came from a Protestant family and that my mother came from a Catholic family—like the Apostle Paul, I became all things to them so in the end I could be used to win some for the sake of Christ.”

In 2003 Jennifer returned to the States and enrolled at Kuyper, graduating with an associate’s degree in religious education. While at the College she met her husband, Nicholas (Nick). Ten days after their wedding, Nick and Jennifer returned to Kilkeel.

After almost two years of ministry in Kilkeel, Jennifer is back at Kuyper. “While in Kilkeel the Lord impressed on me that the theology of the younger generation is formed by what they sing. If what they are singing is not sound, their theology, and their life, will not be sound,” said Jennifer. So now she is finishing her degree in music and worship. “I’m learning to write congregational music, to praise God in music and worship, and to lead others in doing so. I am so grateful for Professor Hochhalter. She’s pushed me to know the foundation of Christian worship straight from the Bible; how can I go wrong with that?”

KUYPER COLLEGE EVENTS

• We encourage you to save the date and plan to attend what will most surely prove to be the best Kuyper College annual Spring Celebration Gala yet. Join us on Wednesday, April 16, 2008, at DeVos Place as we listen to Cal Thomas, nationally syndicated columnist and one of the most insightful voices of the culture wars, deliver the keynote address. We are looking forward to seeing you there.

• “The Beams are Creaking,” a play on the life of Dietrich Bonhoeffer, will be presented by Kuyper College students at the Vos Chapel on February 28, 29, and March 1, at 8:00 pm. For tickets, please call 616-988-3617